

A RESOLUTION ADOPTING THE *GEORGIA STORMWATER MANAGEMENT MANUAL, VOLUME 1 AND VOLUME 2*, AS THE OFFICIAL STORMWATER POLICY AND TECHNICAL MANUAL FOR HENRY COUNTY, GEORGIA

WHEREAS, Henry County has obtained a Phase II National Pollution Discharge Elimination System permit to operate a municipal stormwater system; and,

WHEREAS, the *Georgia Stormwater Management Manual, Volume 1 and Volume 2*, regulates stormwater policies and technical guidelines for stormwater management; and,

WHEREAS, Henry County participated in the development of the *Georgia Stormwater Management Manual* approved by the Atlanta Regional Commission; and,

WHEREAS, the Board of Commissioners of Henry County desires to reduce non-point source pollutants and stormwater discharges through Best Management practices and other structural and non-structural methods; and,

WHEREAS, the adoption of the *Georgia Stormwater Management Manual* will be an important step in preparing for the Phase II National Pollutant Discharge Elimination System (NPDES) permit for municipal separate storm sewer systems (MS4's); and,

WHEREAS, the Board of Commissioners of Henry County has determined that it is in the best interest of the community to implement stormwater policies and technical guidelines to manage water quality and stormwater runoff; and,

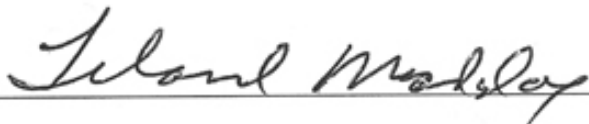
WHEREAS, the Board of Commissioners of Henry County is the governing body of the jurisdiction having authority to adopt policy concerning stormwater operations pursuant to the Constitution of the State of Georgia and the Official Code of Georgia Annotated, and as amended from time-to-time.

NOW, THEREFORE, BE IT RESOLVED THAT the Board of Commissioners of Henry County hereby adopts the *Georgia Stormwater Management Manual, Volume 1 and 2*, as the official Stormwater Policy of Henry County, Georgia; and,

BE IT FURTHER RESOLVED that any Resolution in conflict with this Resolution is hereby repealed.

BE IT SO RESOLVED, THIS 5th day of April 2004.

HENRY COUNTY BOARD OF COMMISSIONERS



Leland Maddox, Chairman

Attest:



Susan Craig, County Clerk