

HENRY COUNTY RECREATION BOARD AGENDA

9:00 A.M., TUESDAY, MARCH 20, 2018

1. Agenda

- A. Call to Order
- B. Welcome Guests and Sign-in
- C. Approval of Agenda
- D. Approval of Minutes from previous meeting

2. New Business

A. Request to serve alcoholic beverages:

1. Jessica Vazquez requested to serve alcoholic beverages at Nash Farm Park for a birthday party on 4-7-2018.
2. Cathy Gillespie requested to serve alcoholic beverages at Locust Grove Event Center for a wedding on 4-7-2018.
3. Melissa Young requested to serve alcoholic beverages at Nash Farm Park for a wedding on 4-8-2018.

B. Request for reduce fees:

1. Roslyn Williams requested a reduced rate for Women's History Celebration at Nash Farm Park on 3/25/2018.
2. Katie Tucker, Haven House Domestic Violence Shelter, requested reduced rates for a fundraiser at the Locust Grove Event Center on 9-22-2018.
3. Elizabeth BJ Mathis, Hands of Hope non-profit medical clinic, requested reduced rates for use of a JP Moseley Recreation Center classroom for one hour to teach a diabetes prevention class and walking session on Tuesdays, 4-10-18 to 5-29-18.
4. Mark Ware, Always Summertime Foundation, request reduced rates for fundraiser concert at the Jason T. Harper Event Center on 6-9-2018.
5. Kenny Lee, Always Summertime Foundation, request reduced rates for Free Movie Nights for the Community on 4-14-2018 at Village Park Football Field; on 5-12-2018 at JP Moseley Park Football Field; on 6-23-2018 at Richard Craig Park; on 4-04-2018 at Warren Holder Park.
6. Sharon Mitchell, request reduced rates for BOC employee discount for a wedding at Nash Farm Park on 9/14-16/2018.
7. Antonio Yates, Second Stage, Inc. Founder, request reduced rates for use of JP Moseley Park for a fundraiser Men's Open Touch Football League to benefit Prostate Cancer patients.

3. Old Business

4. **Public Comments** – Citizens are allowed to voice County-Related concerns, opinions, etc. during the Public Comment portion held at beginning of the Meeting. Anyone who wishes to address the Board will have (5) minutes and any **one** issue will not exceed a 30-minute period. Please give your name and address before beginning your comments.

5. Financial Reports

6. **Department Quarterly Reports Available:** January, April, July, October

7. Calendar of Events

8. Adjournment